

# City of Las Vegas

**MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS**  
**CITY HALL, 400 STEWART AVENUE**  
**CITY MANAGER'S EIGHTH FLOOR CONFERENCE ROOM**  
**CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>**

## **AGENDA**

**MONDAY, NOVEMBER 25, 2002**

**11:00 A.M.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **BUSINESS ITEMS:**

1. Approval of the minutes by reference of the meeting of October 15, 2002.
2. Report and possible action on the establishment of by-laws for the City of Las Vegas Management Committee for Emergency Operations including establishment of a meeting schedule.
3. Status report on the costing estimates and procedural options to include the local area hospitals and private ambulance services on the Southern Nevada Area Communication Council 800mhz radio system for emergency scene operations and paramedic telemetry reports.
4. ABEYANCE ITEM – Status report on costing estimates to include the Las Vegas Metropolitan Police Department on the Southern Nevada Area Communications Council 800mhz radio system.
5. ABEYANCE ITEM – Status report on counter-investment expenditures for public safety radio systems since the inception of the Southern Nevada Area Communications Council 800mhz radio system.
6. Report and possible action on the establishment of the Las Vegas Citizen Corps Council.
7. Report and possible action on the establishment of a steering committee for the City of Las Vegas pre-disaster mitigation planning project.
8. Report and possible action regarding the FEMA notice of availability of fiscal year 2002 supplemental funds for state and local all-hazards emergency operational planning, Citizen Corps activities, and development or improvement of Emergency Operations Centers.
9. Submission of the U.S. Department of Justice After-Action Report (AAR) for the biological terrorism tabletop exercise conducted in Las Vegas on March 21, 2002.

CITIZEN PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF THE MANAGEMENT COMMITTEE OF EMERGENCY OPERATIONS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the Department of Fire & Rescue, Office of Emergency Management at 383-2888 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Government Center, 500 So. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board